



CITY OF  
**Saint Paul**  
ALASKA

## CITY CLERK REPORT

**Reporting Period:** August 24, 2020-September 18,2020

**Prepared By:** Monique Baker, City Clerk

**Date:** September 18, 2020

### **COVID-19**

We continue to send out NIXLE messages in relation to COVID-19. Been sending reminders on the use of cloth masks and social distancing in public buildings.

Participating in Bi-weekly meetings with the Unified Command team.

Tracking individuals who are traveling to St. Paul. Confirming each person has completed the travel forms and is following all guidelines.

Setting up and scheduling travelers in the quarantine centers. Working with Alyssa to have all the paperwork completed by the occupants before they move in.

### **Council**

Prepared Council Meeting documents and agenda.



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